

# Sponsor Form

Ninth Annual

## GARDEN TEA & SILENT AUCTION

to benefit Bridge of Hope BuxMont

Sunday, April 18, 2010, 2 p.m.

Pine Crest Country Club, 101 Country Club Drive, Lansdale, PA 19446 (note new location)

**Tea Sponsor** **\$1000.00**

Includes six tickets to the event.

Signage on all dining tables.

Full-page (29p wide x 45p high: 4.833" x 7.5")

Program booklet ad.

Indicate the number of complimentary tickets desired (up to six) \_\_\_\_\_

Please indicate number of tickets desired at \$40.00 each \_\_\_\_\_.

**Auction Sponsor** **\$750.00**

Includes four tickets to the event.

Signage on auction tables.

Half-page (29p wide x 22p high: 4.833" x 3.667")

Program booklet ad.

Indicate the number of complimentary tickets desired (up to four) \_\_\_\_\_

Please indicate number of tickets desired at \$40.00 each \_\_\_\_\_.

**Registration Sponsor** **\$500.00**

Signage on registration tables.

Business Card (3½ w x 2 h) Program booklet ad.

Please indicate number of tickets desired at \$40.00 each \_\_\_\_\_.

**Business Card Ad** **\$150.00**

Business Card (3½ w x 2 h) program booklet ad.

Please indicate number of tickets desired at \$40.00 each \_\_\_\_\_.

**Line Text Listing** **\$50.00**

Line listing in program book.

Company Name \_\_\_\_\_.

Phone or Web Address \_\_\_\_\_.

Please indicate number of tickets desired at \$40.00 each \_\_\_\_\_.

### Steps for Sponsoring

1) Indicate your level of sponsorship by checking box on left.

2) Artwork for Ad in booklet:

Reuse Ad from last year (see attached)

Email camera-ready artwork to dawn.ranck@verizon.net by March 24. Artwork must be 100%, 300 dpi, and saved as a .JPG, .PDF or .EPS. If you have any questions about the artwork, please do not hesitate to call Designer Dawn Ranck at 215-362-7640.

Business/Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please return form to Bridge of Hope BuxMont, 33 Jenkins Ave., Lansdale, PA 19446, P: 215/361-1815, F: 215/362-2682 • tea@bridgeofhopebuxmont.com, www.bridgeofhopebuxmont.com

Thank you for your support!

**DEADLINE FOR AD: March 24, 2010.**



33 Jenkins Avenue, Lansdale, PA 19446

215-361-1815

info@bridgeofhopebuxmont.com

www.bridgeofhopebuxmont.com

**Please join us to help end homelessness for single parents and their children!**